



PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN LOGAN COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR LOGAN COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012


STRAIGHT PARTY




REPUBLICAN  
PARTY



DEMOCRATIC  
PARTY



GREEN  
PARTY



LIBERTARIAN  
PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT  
and VICE PRESIDENT  
of the UNITED STATES  
(Vote for One)

☐ Mitt ROMNEY  
Paul RYAN

REP

☐ Barack OBAMA  
Joe BIDEN

DEM

☐ Jill STEIN  
Cheri HONKALA

GRN

☐ Randall A. TERRY  
Missy Reilly SMITH

IND

☐ Gary JOHNSON  
James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE  
in CONGRESS  
1st Congressional District  
(Vote for One)

☐ Edward  
WHITFIELD

REP

☐ Charles Kendall  
HATCHETT

DEM

☐ Write-in

STATE SENATOR  
3rd Senatorial District  
(Vote for One)

☐ Whitney H. WESTERFIELD

REP

☐ Joey PENDLETON

DEM

☐ Write-in

STATE REPRESENTATIVE  
16th Representative District  
(Vote for One)

☐ Chris HIGHTOWER

REP

☐ Martha Jane KING

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY  
7th Judicial Circuit  
(Vote for One)

☐ J. Gail GUILING

DEM

☐ Write-in

CIRCUIT CLERK  
(Vote for One)

☐ Sherry J. WILKINS

DEM

☐ Write-in

ALL PRECINCTS

MAGISTRATE  
3rd Magisterial District  
(Unexpired Term) (Vote for One)

☐ Barry Joe WRIGHT

DEM

☐ Write-in

LOGAN COURHOUSE-COUNTY,  
OLMSTEAD SCHOOL, OLD  
NATIONAL GUARD ARMORY,  
and GREENRIDGE  
COMMUNITY CENTER

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION  
DISTRICT SUPERVISORS  
North Logan Conservation District  
(Vote for Four)

☐ Anthony WOODALL

☐ R.W. Bobby BROWN

☐ Ernest B. "Ernie" EZELL

☐ Dewayne SHARP

☐ Warren STUART

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

NEW NATIONAL GUARD ARMORY #2,  
STEVENSON SCHOOL, LEWISBURG  
SCHOOL, LEWISBURG FIRE STATION,  
CHANDLER SCHOOL, BUCKSVILLE  
LODGE, AUBURN SCHOOL; part of  
LOGAN COURTHOUSE-CITY, LOGAN  
COURTHOUSE-COUNTY, OLD  
NATIONAL GUARD ARMORY, GREEN-  
RIDGE COMMUNITY CENTER, NEW  
NATIONAL GUARD ARMORY #3,  
LOGAN COUNTY HIGH SCHOOL, and  
MUNICIPAL HOUSING OFFICE

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION  
3rd Educational District  
(Vote for One)

☐ Phillip E. BAKER

☐ Write-in

Part of STEVENSON SCHOOL,  
LOGAN COURTHOUSE-COUNTY,  
LEWISBURG SCHOOL, CHANDLER  
SCHOOL, BUCKSVILLE LODGE,  
AUBURN SCHOOL, and LOGAN  
COUNTY HIGH SCHOOL

MEMBER BOARD of EDUCATION  
4th Educational District  
(Vote for One)

☐ Ralph CROPPER

☐ Write-in

LEWISBURG FIRE STATION; part of  
STEVENSON SCHOOL, LOGAN COURT-  
HOUSE-CITY, LOGAN COURTHOUSE-  
COUNTY, OLD NATIONAL GUARD  
ARMORY, GREENRIDGE COMMUNITY  
CENTER, LEWISBURG SCHOOL, and  
CHANDLER SCHOOL

MEMBER BOARD of EDUCATION  
5th Educational District  
(Vote for One)

☐ Johnny DAWSON

☐ Write-in

OLMSTEAD SCHOOL; part of ADAIR-  
VILLE FIRE STATION, SOUTHERN  
HEIGHTS, RUSSELLVILLE FIRE  
STATION, LOGAN COURTHOUSE-  
COUNTY, OLD NATIONAL GUARD  
ARMORY, and GREENRIDGE  
COMMUNITY CENTER

MEMBER BOARD of EDUCATION  
Russellville Independent School District  
(Vote for Two)

☐ Davonna C. PAGE

☐ Phillip E. WEST

☐ Write-in

☐ Write-in

NEW NATIONAL GUARD ARMORY #2;  
part of LOGAN COURTHOUSE-CITY,  
SOUTHERN HEIGHTS, RUSSELLVILLE  
FIRE STATION, OLD NATIONAL GUARD  
ARMORY, and MUNICIPAL HOUSING  
OFFICE

NONPARTISAN CITY BALLOT

MAYOR  
City of Adairville  
(Vote for One)

☐ James E. WILKERSON

☐ Donna BLAKE

☐ Write-in

CITY COUNCIL  
City of Adairville  
(Vote for Six)

☐ William G. STEEN

☐ Dick DICKERSON

☐ Brent JOHNSON

☐ Rebecca "Becky" TINCH

☐ Michelle TRIMBLE

☐ Patricia Arnold MAYES

☐ Danny FINCH

☐ Art VIOLETTE

☐ Patty Eller COSTELLO

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

part of ADAIRVILLE SCHOOL and  
ADAIRVILLE FIRE STATION

<b>NONPARTISAN CITY BALLOT</b>	
<b>MAYOR</b>	
<b>City of Auburn</b>	
(Vote for One)	
<input type="checkbox"/>	Maxie RITTENBERRY
<input type="checkbox"/>	Mike HUGHES
<input type="checkbox"/>	Wayne THOMAS
<input type="checkbox"/>	Write-in _____
<b>CITY COUNCIL</b>	
<b>City of Auburn</b>	
(Vote for Six)	
<input type="checkbox"/>	Steve MONTGOMERY
<input type="checkbox"/>	Rex EVANS
<input type="checkbox"/>	Shane JOHNSON
<input type="checkbox"/>	James Wayne GREGORY
<input type="checkbox"/>	Patricia Gayle GREGORY
<input type="checkbox"/>	Norma KUTZMAN
<input type="checkbox"/>	Jessie W. DUER
<input type="checkbox"/>	Bobby R. PRICE
<input type="checkbox"/>	Thelma L. COTTRELL
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____

part of AUBURN SCHOOL and  
AUBURN SENIOR CITIZENS

<b>CITY COUNCIL</b>	
<b>City of Lewisburg</b>	
(Vote for Six)	
<input type="checkbox"/>	Shirley S. WOODWARD
<input type="checkbox"/>	Melanie PALMGREN
<input type="checkbox"/>	Jeff LASTER
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____

part of LEWISBURG SCHOOL and  
LEWISBURG FIRE STATION

<b>CITY COUNCIL</b>	
<b>City of Russellville</b>	
(Vote for Six)	
<input type="checkbox"/>	Jack J. WHIPPLE
<input type="checkbox"/>	Sandra F. KINSER
<input type="checkbox"/>	Pat Walpole BELL
<input type="checkbox"/>	Doug NASH
<input type="checkbox"/>	Bill DECKER
<input type="checkbox"/>	S. Darlene GOOCH
<input type="checkbox"/>	Lora Thrasher MURPHY
<input type="checkbox"/>	Marvinia Benton NEBLETT
<input type="checkbox"/>	Jimmy DAVENPORT
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____

NEW NATIONAL GUARD  
ARMORY #2 & #3,LOGAN  
COURTHOUSE-CITY, RUSSELLVILLE  
FIRE STATION, OLD NATIONAL GUARD  
ARMORY, and MUNICIPAL HOUSING  
OFFICE; part of SOUTHERN HEIGHTS

<b>CONSTITUTIONAL AMENDMENT</b>	
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

ALL PRECINCTS